



City of Anoka ~ 2015 First Avenue ~ Anoka, MN 55303

Website: [www.anokaminnesota.com](http://www.anokaminnesota.com) Phone: 763-576-2720 Email: [Comdev@ci.anoka.mn.us](mailto:Comdev@ci.anoka.mn.us)

### WATER METER PERMIT APPLICATION

SITE ADDRESS: \_\_\_\_\_

THE APPLICANT IS: \_\_\_\_\_ THE OWNER & OCCUPANT \_\_\_\_\_ CONTRACTOR

APPLICANT CONTACT NAME & PHONE #: \_\_\_\_\_

**PROPERTY OWNER**

NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

**CONTRACTOR:**

COMPANY NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

CONTRACTOR LICENSE # \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

**COMMERCIAL, INDUSTRIAL OR MULTI-FAMILY**

5/8" ~ \$220.00

1" ~ \$375.00

1-1/2" ~ \$ 650.00

2" ~ \$ 820.00

3" ~ \$2695.00

**RESIDENTIAL OR TOWNHOME**

5/8" ~ \$220.00

**\*\*FOR LARGER METERS, CALL FOR PRICE\*\***

\*PRICES ARE  
SUBJECT TO CHANGE

VISA, MC, DSC, CHECK, OR EXACT CASH

WATER METER FEE \$ \_\_\_\_\_

IF PAYING WITH CC VIA PHONE ADD \$3.25

NEW METER ADAPTER FEE ~ \$15.00 \$ 15.00

SURCHARGE ~ \$ 1.00 \$ 1.00

IF PAYING FOR MORE THAN 1 APPLICATION  
AT THE SAME TIME VIA PHONE,  
ONLY ONE CC FEE WILL BE ASSESSED.

CREDIT CARD VIA PHONE ONLY FEE \$ \_\_\_\_\_

TOTAL PERMIT FEE \$ \_\_\_\_\_

HOW DO YOU PREFER TO RECEIVE YOUR PERMIT? \_\_\_\_\_ WILL PICK UP \_\_\_\_\_ USPS (IF PLANS ARE LARGE, PLEASE PICK UP)

\_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

THIS PERMIT BECOMES NULL AND VOID IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED. I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCE GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATION CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

APPLICANT SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

DATE \_\_\_\_\_